

W.No.11

AMARAVATI, THURSDAY, MARCH 16, 2023

G.2816

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Agricultural Marketing Department – Andhra Pradesh State Warehousing Corporation – Appointment of Statutory Auditors to APSWC for the financial years 2019-22 (3 years) – Orders - issued.

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AGRICULTURE AND COOPERATION (MKTG.I) DEPARTMENT

G.O.Rt.No.157.

Dated:06.03.2023.  
Read the following:

1. Letter No.CA.V./FRM/ANDHRA PRADESH, P/2072, dated:30.06.2022 received from Sr. Administrative Officer, O/o the Comptroller and Auditor General of India.
2. Letter received from the VC&MD, APSWC, Vijayawada, Lr.No.SWC/F&A/ STAT. Audit/2015-16/226, dated.13.02.2023.

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ORDER:-

The following notification will be published in the extraordinary issue of the Andhra Pradesh Gazette.

## NOTIFICATION

Under sub section 3 of section 31 of the Andhra Pradesh State Warehousing Corporation Act, 1962 on the request of the Managing Director, Andhra Pradesh State Warehousing Corporation (APSWC) and on the advice of Comptroller & Auditor General of India, New Delhi in the letter 1<sup>st</sup> read above, the Government of Andhra Pradesh hereby appoint M/s. P.Subbarayudu & Co., Chartered Accountants (SR1640) Office:#33-16-9, Ramanadham Street, Kasthuribhaipeta, Vijayawada-520010, as the Statutory Auditors of the Andhra Pradesh State Warehousing Corporation (APSWC) for the Audit of the Accounts of the Corporation for the years 2019-22 at the rate of Rs.1,00,000/- (Rupees One Lakh only) for each year, retrospectively from 30.06.2022.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRAPRADESH)

CHIRANJIV CHOUDHARY  
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Managing Director, A.P. State Warehousing Corporation, Vijayawada

Copy to:

The Comptroller & Auditor General of India,

10, Bahadur Shahzafar Marg, New Delhi – 110124.

M/s. P.Subbarayudu & Co (SR1640), Chartered Accountants, Vijayawada.

The Accountant General, Vijayawada.

P.S. to Hon'ble Minister (Agri.Mktg.,Coop.&FP).

SF/SC.

// FORWARDED BY ORDER //

  
SECTION OFFICER  
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